County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

August 25, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 26-00771

RE: HEARING - Consider recommendations regarding responses to the 2025-2026 Grand Jury Report on Emergency Preparedness, as follows: (EST. TIME: 30 MIN.)

a) Consider and adopt the responses as the Santa Barbara County Board of Supervisors' response to the 2025-2026 Grand Jury report entitled "Santa Barbara County Office of Emergency Management: Is the County Neglecting Emergency Preparedness?";

b) Authorize the Chair to sign the letter and forward the letter and responses to the Presiding Judge of Santa Barbara County Superior Court; and

c) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines 15378(b)(5) that the above actions are not a project subject to CEQA review because they are government administrative activities that do not result in direct or indirect physical changes to the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 10:50 AM - 11:24 AM (34 MIN.)

Received and filed staff presentation and conducted a public hearing.

A motion was made by Supervisor Hartmann, seconded by Supervisor Lee, that this matter be acted on as follows:

a) Considered and adopted;

b) Authorized; Chair to execute; and

c) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino